

MESSAGE TO THE MILLIONS OF MUSLIMS IN FRANCE

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It is obligatory upon the Muslims in France that they clarify that they are completely free from the transgression and killing of that teacher and that they are free from all actions similar to this. It is obligatory that they make it clearly known that they are not upon the way of the Khawaarij [terrorists whose actions deviate from Islam]. Then, they must also remain

patient and peaceful while they pray that Allah eases their affairs and protects them from everything bad.

As for the Muslims who live outside of France, then it is upon them to adhere to the stances of their Muslim lands and their rulers. Whenever something happens of this type, it's upon them to refer back to their Muslim rulers. This is as Allah the Glorified and Most High ordered in the Quran (which means):

{ When news of peace or fear came, the people spread the news openly; but if they had returned back to the Messenger and those in authority from among them, then those who correctly understood the affair would know what to do about the situation }

So, the affairs should be referred back to those in authority, as the Companions of the Prophet صلى الله عليه و سلم took an oath about. They swore to him that they would not compete with any stance of who is in authority over them.

Praise is for Allah that our countries have taken initiatives that they see to be appropriate.

Another important issue is that we are not overcome by the tricks of the Sufis and the innovated Islamic political groups. Due to the status of the Prophet صلى الله عليه و سلم in our hearts, they try to incite us to become aggravated, shout, and get angry. They do this to soften the Muslims to get them to accept their deviant ways. This incitement is their tool; so how can we help the people of

innovation to achieve these evil goals of theirs?!

We want the Muslims to be upright upon the way of the Prophet صلى الله عليه و سلم and for them to cling to his way.

Therefore, it's not appropriate for a person who wants to follow the Prophet to get involved with this incitement, futility, and weakness.

The Prophet صلى الله عليه و سلم will not be harmed by what is said about him. He used to be spoken badly about and sworn at in Mecca, but he did not reply

with bad speech. Instead, he said:

((Look how Allah turns their bad speech and blaming away from me; they call me “blameworthy” but my name [Muhammad] means “praiseworthy”))

And when some Jews came and said “may you die”, in his presence, he replied ((and you)). So he responded to them with a gentle and concise statement, adhering to the manners of Islam that he was sent with. Then, Ayesha رضي الله عنها said to them “and

may you die and be cursed,
brothers of monkeys and pigs.”
So the Prophet صلى الله عليه و سلم
said ((What is this, Ayesha?))
So she replied “Didn’t you hear
what they said?!” So the Prophet
صلى الله عليه و سلم said ((Didn’t you
hear what I said? I said “and
you”.)) So that was the
manners of the Prophet صلى الله
عليه و سلم.

As for this incitement, activism,
bad speech, and statements,
then it puts the Muslims of
France, who are in a state of
weakness, in a difficult situation.
They would be overcome by the

accusations that the nonMuslims are accusing them of. This is not from wisdom, nor intellect, nor understanding, nor the way of the Prophet صلى الله عليه و سلم.

So we ask Allah to make us upright, protect us from the evil of our own selves, and that He aids us to do what is pleasing to Him.